



14th Annual NBAA National Championship FACT SHEET

Clinton, MO. – Truman Lake

May 28, 29, 30, 2020

On-Site Tournament Director Hotline and TBF Senior Tournament

Director Randy Sullivan: (580)716-4261

Presented by:



<p><u>Registration/Rules Meeting</u></p> <p><u>Location:</u> Bucksaw Resort & Marina 670 SE 803rd Road Clinton, MO. 64735</p> <p><u>Date:</u> Wednesday, May 27, 2020</p> <p><u>Registration Times:</u> 4:00 p.m. – Registration Opens 6:00 p.m. – Registration Closes. 6:00 p.m. – Mandatory rules briefing.</p> <p>All anglers must be off the water by 12:00p.m. on the day of the rules meeting.</p>	<p><u>Launch/Weigh-In</u></p> <p><u>Location:</u> Bucksaw Resort & Marina 670 SE 803rd Road Clinton, MO. 64735</p> <p>Take-off will begin at 7:00 a.m. or first safe light.</p> <p>Weigh-in starts at 3:00 p.m.</p> <p><u>Site Hosts</u></p> <p>Clinton Tourism Association Clinton, MO. https://www.clintonmo.com/</p>	<p><u>Required Items and Safety Equipment</u></p> <p>It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits licenses, passes or stamps, Etc. required.</p> <p>At time of inspection each morning, be prepared to properly display 1 life jacket for each angler; 1 throwable PFD; and, demonstrate functioning kill switch.</p> <p>Inspection will be held during lineup for takeoff. Live wells must be empty.</p> <p>All anglers are required to have a valid Missouri fishing license.</p>
<p><u>Fish Limits</u></p> <p>Fish size: 15” minimum on Largemouth and Smallmouth bass, and 12” minimum on spotted bass.</p> <p>Teams are allowed to weigh a limit of five (5) fish per team, per day.</p> <p>Any fish presented for weigh-in which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented to the bump master for weighing that is determined to be non-releasable.</p>	<p><u>Tournament Directors</u></p> <p>Randy Sullivan (580)716-4261 randy@federationangler.com</p> <p><u>Site Hotel</u></p> <p>Hampton Inn 900 Kansas Ave Clinton, MO. 64735 (660)885-4488 Website</p>	<p><u>Boundaries</u></p> <p>OFFICIAL PRACTICE DAYS: Sunday, May 24th - Wed., May 27th. Teams must fish with their partner.</p> <p>The tournament waters for this event shall be Truman Lake and shall include all rivers creeks and canals connecting to the above-mentioned waters. Any waters within these boundaries posted Off-limits or No Fishing by State or Federal Agencies will be Off-Limits. Any live-bass-release areas established by the Tour Director will be Off-limits as well as will be announced at the pre-tournament briefing. Any additional off-limits will be announced at the Wednesday night pre-tournament briefing. Only that water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament’s contestants.</p>
<p>Don’t forget to sign up for RANGER CUP!</p>		<p>Please read the 2020 Official NBAA National event Rules carefully!</p> <p>Stay up-to-date on the latest news! Sign up for the FREE e-newsletter at: www.nbaa-bass.com</p> <p>CLEAN DRAIN & DRY YOUR BOATS BEFORE LEAVING HOME & AFTER EACH EVENT!</p> <p>HELP STOP AQUATIC INVASIVE SPECIES.</p>

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