



# 14<sup>th</sup> Annual NBAA National Championship FACT SHEET

Clinton, MO. – Truman Lake

April 30 – May 2, 2020

On-Site Tournament Director Hotline and TBF Senior Tournament

Director Randy Sullivan: (580)716-4261

Presented by:



|   |  |   |
|---|--|---|
| <p><b><u>Registration/Rules Meeting</u></b></p> <p><u>Location:</u><br/>Benson Center<br/>1008 E. Sedalia Ave.<br/>Clinton, MO. 64735</p> <p><u>Date:</u> Wednesday, April 29, 2020</p> <p><u>Registration Times:</u><br/>4:00 p.m. – Registration Opens<br/>6:00 p.m. – Registration Closes.<br/><b>6:00 p.m. – Dinner to be served.</b><br/><b>Mandatory rules briefing immediately following dinner.</b></p> <p>All anglers must be off the water by 12:00p.m. on the day of the rules meeting.</p>  | <p><b><u>Launch/Weigh-In</u></b></p> <p><u>Location:</u><br/>Bucksaw Resort &amp; Marina<br/>670 SE 803rd Road<br/>Clinton, MO. 64735</p> <p>Take-off will begin at 7:00 a.m. or first safe light.</p> <p>Weigh-in starts at 3:00 p.m.</p> <p><b><u>Site Hosts</u></b></p> <p>Clinton Tourism Association<br/>Clinton, MO.<br/><a href="https://www.clintonmo.com/">https://www.clintonmo.com/</a></p> | <p><b><u>Required Items and Safety Equipment</u></b></p> <p>It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits licenses, passes or stamps, Etc. required.</p> <p>At time of inspection each morning, be prepared to properly display 1 life jacket for each angler; 1 throwable PFD; and, demonstrate functioning kill switch.</p> <p>Inspection will be held during lineup for takeoff. Live wells must be empty.</p> <p>All anglers are required to have a valid Missouri fishing license.</p>   |
| <p><b><u>Fish Limits</u></b></p> <p>Fish size: 15" minimum on Largemouth and Smallmouth bass, and 12" minimum on spotted bass.</p> <p>Teams are allowed to weigh a limit of five (5) fish per team, per day.</p> <p>Any fish presented for weigh-in which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented to the bump master for weighing that is determined to be non-releasable.</p> | <p><b><u>Tournament Directors</u></b></p> <p>Randy Sullivan<br/>(580)716-4261<br/><a href="mailto:randy@federationangler.com">randy@federationangler.com</a></p> <p><b><u>Site Hotel</u></b></p> <p>Hampton Inn<br/>900 Kansas Ave<br/>Clinton, MO. 64735<br/>(660)885-4488<br/><a href="#">Website</a></p>  | <p><b><u>Boundaries</u></b></p> <p><b>OFFICIAL PRACTICE DAYS:<br/>Sunday, April 26<sup>th</sup> – Wed., April 29<sup>th</sup>.<br/>Teams must fish with their partner.</b></p> <p>The tournament waters for this event shall be Truman Lake and shall include all rivers creeks and canals connecting to the above-mentioned waters. Any waters within these boundaries posted Off-limits or No Fishing by State or Federal Agencies will be Off-Limits. Any live-bass-release areas established by the Tour Director will be Off-limits as well as will be announced at the pre-tournament briefing. Any additional off-limits will be announced at the Wednesday night pre-tournament briefing. Only that water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants.</p> |
| <p><b>Don't forget to sign up for RANGER CUP!</b></p>   |  | <p><b>Please read the 2020 Official NBAA National event Rules carefully!</b></p> <p>Stay up-to-date on the latest news!<br/>Sign up for the FREE e-newsletter at:<br/><a href="http://www.nbaa-bass.com">www.nbaa-bass.com</a></p> <p><b>CLEAN DRAIN &amp; DRY<br/>YOUR BOATS<br/>BEFORE LEAVING HOME &amp; AFTER EACH<br/>EVENT!</b></p> <p><b>HELP STOP AQUATIC INVASIVE SPECIES.</b></p>   |

National Bass Anglers Association, LLC, 5998 N. Pleasant View Rd., Ponca City, OK. 74601  
Phone: (580)765-9031; Fax: (580)765-2890; Email: [info@federationangler.com](mailto:info@federationangler.com)

[www.nbaa-bass.com](http://www.nbaa-bass.com)